

Public Health Laboratory

655 West 12th Avenue, Vancouver, BC V5Z 4R4 www.bccdc.ca/publichealthlab

Food Poisoning Form Part A Incident Summary



Section 1 - Location Informa	Section 1 - Location Information OUTBREA													REAK ID (If Applicable):									
LOCATION OF INCIDENT/OUTBREAK (NAME & ADDRESS):												SUSPECT MEAL EATEN											
	DA	DATE TIME																					
NUMBER OF PERSONS INCUBATION PERIOD IN HOURS												DURATION OF ILLNESS IN HOURS											
ATE MEAL ILL	SHORT	EST	LONGEST				MEDIAN			_ SHO	ORTES	т	L	_ LONGEST ME				DIAN					
Section 2 - Clinical/Food Info																							
PERSONS WHO ATE SUSPECT MEAL			CHECK IF APPLICABLE											ENTER & CHECK FOOD ITEM				SEATEN	1				
		AGE	SEEN BY PHYSICIAN	INCUBATION PERIOD IN HRS	NAUSEA	VOMITING	DIARRHEA	CRAMPS	FEVER	PROSTRATION	PARALYSIS	OTHER (LIST)											
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Section 3 - Food Specific Att	ack Rat	e Table	(Com	plete	for La	arge C	utbre	ak Sit	uatio	ons)													
FOODS SERVED			NO. PERSONS WHO ATE FOOD						N	NO. PERSONS WHO DID NOT EAT FOOD A													
FOODS SERVED		ILL		NOT ILL		TOTAL		% ILL (A)		ILL		NOT ILL		TOTAL		% ILL (B)		MINUS B					
									_ _														
									T														
									\parallel														
Section 4 - Factors Contribut	СОІ	NTAMINA	ATED FO	OD CO	NTACT	SURFA	CE		IMPR	OPER ST	ORAGE	TEMPE	RATU	RE									
□ POOR PERSONAL HYGEINE OF				_															_				
IF NOT SERVED IMMEDIATELY WERE FO	EFRIGERATED TEMP ℃ ☐ KEP						EPT WAF	TWARM TEMP°C DURATION							H	łR							
SUSPECT FOOD VEHICLE:																							
Section 5 - Contact Informat																							
COMPLETED BY (EHO): TEL#:																			_				
HEALTH AUTHORITY / OFFICE:						AD	DRESS	:											_				

INSTRUCTIONS

- 1. Call Environmental Microbiology Laboratory to inform of Food Poisoning incident.
- 2. Only one Incident Summary form is required per incident.
- 3. Incident Summary form must accompany any clinical or food sample submitted.
- 4. Please include an additional requisition if more space is required in Section 2 and/or Section 3.